



# SAWPA

**SANTA ANA WATERSHED PROJECT AUTHORITY**  
11615 Sterling Avenue, Riverside, California 92503 • (951) 354-4220

<b>Meeting Access Via Computer (Zoom):</b>	<b>Meeting Access Via Telephone:</b>
<ul style="list-style-type: none"> <li>• <a href="https://sawpa.zoom.us/j/88281218826">https://sawpa.zoom.us/j/88281218826</a></li> </ul>	<ul style="list-style-type: none"> <li>• 1 (669) 900-6833</li> </ul>
<ul style="list-style-type: none"> <li>• Meeting ID: 882 8121 8826</li> </ul>	<ul style="list-style-type: none"> <li>• Meeting ID: 882 8121 8826</li> </ul>

This meeting will be conducted in person at the address listed above. As a convenience to the public, members of the public may also participate virtually using one of the options set forth above. Any member of the public may listen to the meeting or make comments to the Committee using the call-in number or Zoom link above. However, in the event there is a disruption of service which prevents the Authority from broadcasting the meeting to members of the public, the meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in-person.

## AGENDA

**TUESDAY, JUNE 20, 2023 – 10:00 A.M.**

### **SPECIAL MEETING OF THE PROJECT AGREEMENT 24 COMMITTEE**

Inland Empire Brine Line

#### **Committee Members**

<b>Eastern Municipal Water District</b>	<b>Inland Empire Utilities Agency</b>
Joe Mouawad, General Manager	Director Jasmin A. Hall
Director David J. Slawson (Alt)	Shivaji Deshmukh, General Manager (Alt)
<b>San Bernardino Valley Municipal Water District</b>	<b>Western Municipal Water District</b>
Director T. Milford Harrison, Chair	Director Mike Gardner, Vice Chair
Director Gil Botello (Alt)	Craig Miller, General Manager (Alt)

#### **1. CALL TO ORDER | PLEDGE OF ALLEGIANCE**

#### **2. PUBLIC COMMENTS**

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

Members of the public may make comments in-person or electronically for the Committee's consideration by sending them to [publiccomment@sawpa.org](mailto:publiccomment@sawpa.org) with the subject line "Public Comment". Submit your electronic comments by 5:00 p.m. on Monday, June 19, 2023. All public comments will be provided to the Chair and may be read into the record or compiled as part of the record. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the Committee.

#### **3. ITEMS TO BE ADDED OR DELETED**

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.

#### **4. CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Committee by one motion as listed below.

- A. APPROVAL OF MEETING MINUTES: MAY 2, 2023**  
**Recommendation:** Approve as posted.

#### **5. COMMITTEE DISCUSSION/ACTION ITEMS**

- A. INLAND EMPIRE BRINE LINE SERVICE CONTRACTS (PA24#2023.8)**  
**Presenter:** Daniel Vasquez  
**Recommendation:** Authorize the General Manager to issue a General Services Agreement and Task Order PAT240-01 to Patriot Environmental Services in the amount of \$121,760 for Line Draining and Emergency Response Services.

#### **6. INFORMATIONAL REPORTS**

**Recommendation:** Receive for information.

- A. BRINE LINE FINANCIAL REPORT – MARCH 2023**  
**Presenter:** Karen Williams
- B. BRINE LINE FINANCIAL REPORT – APRIL 2023**  
**Presenter:** Karen Williams
- C. FINANCIAL REPORT FOR THE THIRD QUARTER ENDING MARCH 31, 2023**  
**Presenter:** Karen Williams
- D. GENERAL MANAGER COMMENTS**
- E. COMMITTEE MEMBERS COMMENTS**
- F. CHAIR’S COMMENTS/REPORT**

#### **7. REQUEST FOR FUTURE AGENDA ITEMS**

#### **8. CLOSED SESSION**

- A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(1)**  
*In Re Rialto Bioenergy Facility, LLC*  
U.S. Bankruptcy Court for the Southern District of California  
Case No.: 23-01467-CL11

#### **9. CLOSED SESSION REPORT**

#### **10. ADJOURNMENT**

##### **PLEASE NOTE:**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (951) 354-4220. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at [www.sawpa.org](http://www.sawpa.org), subject to staff's ability to post documents prior to the meeting.

**Declaration of Posting**

I, Sara Villa, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on June 15, 2023, a copy of this agenda has been uploaded to the SAWPA website at [www.sawpa.org](http://www.sawpa.org) and posted at SAWPA's office, 11615 Sterling Avenue, Riverside, California.

**2023 Project Agreement 24 Committee Regular Meetings**

Inland Empire Brine Line

First Tuesday of Every Month

(Note: All meetings begin at 10:00 a.m., or immediately following the 9:30 a.m. SAWPA Commission meeting, whichever is earlier, unless otherwise noticed, and are held at SAWPA.)

<b>January</b>		<b>February</b>	
1/3/23	<del>Regular Committee Meeting [cancelled]</del>	2/7/23	Regular Committee Meeting
<b>March</b>		<b>April</b>	
3/7/23	Regular Committee Meeting	4/4/23	Regular Committee Meeting
<b>May</b>		<b>June</b>	
5/2/23	Regular Committee Meeting	6/6/23	<del>Regular Committee Meeting [cancelled]</del>
		6/20/23	Special Committee Meeting
<b>July</b>		<b>August</b>	
7/4/23	<del>Regular Committee Meeting [cancelled]</del>	8/1/23	Regular Committee Meeting
<b>September</b>		<b>October</b>	
9/5/23	Regular Committee Meeting	10/3/23	Regular Committee Meeting
<b>November</b>		<b>December</b>	
11/7/23	Regular Committee Meeting	12/5/23	Regular Committee Meeting