



# SAWPA

**SANTA ANA WATERSHED PROJECT AUTHORITY**  
11615 Sterling Avenue, Riverside, California 92503 • (951) 354-4220

This meeting will be conducted in person at the addresses listed below. As a convenience to the public, members of the public may also participate virtually using one of the options set forth below. Any member of the public may listen to the meeting or make comments to the Commission using the call-in number or Zoom link. However, in the event there is a disruption of service which prevents the Authority from broadcasting the meeting to members of the public, the meeting will not be postponed or rescheduled but will continue without remote participation. The remote participation option is provided as a convenience to the public and is not required. Members of the public are welcome to attend the meeting in-person.

<b>Meeting Access Via Computer (Zoom):</b>	<b>Meeting Access Via Telephone:</b>
<ul style="list-style-type: none"><li>• <a href="https://sawpa.zoom.us/j/83044826650">https://sawpa.zoom.us/j/83044826650</a></li></ul>	<ul style="list-style-type: none"><li>• 1 (669) 900-6833</li></ul>
<ul style="list-style-type: none"><li>• Meeting ID: 830 4482 6650</li></ul>	<ul style="list-style-type: none"><li>• Meeting ID: 830 4482 6650</li></ul>

## **REGULAR COMMISSION MEETING TUESDAY, MAY 16, 2023 – 9:30 A.M.**

Santa Ana Watershed Project Authority  
11615 Sterling Avenue  
Riverside, CA 92503

and

Hyatt Regency Sacramento  
1209 L Street  
Sacramento, CA 95814

### **AGENDA**

**1. CALL TO ORDER/PLEDGE OF ALLEGIANCE (Bruce Whitaker, Chair)**

**2. ROLL CALL**

**3. PUBLIC COMMENTS**

Members of the public may address the Commission on items within the jurisdiction of the Commission; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

Members of the public may make comments in-person or electronically for the Commissions' consideration by sending them to [publiccomment@sawpa.org](mailto:publiccomment@sawpa.org) with the subject line "Public Comment". Submit your electronic comments by 5:00 p.m. on Monday, May 15, 2023. All public comments will be provided to the Chair and may be read into the record or compiled as part of the record. Individuals have a limit of three (3) minutes to make comments and will have the opportunity when called upon by the Commission.

**4. ITEMS TO BE ADDED OR DELETED**

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the SAWPA Commission subsequent to the posting of the agenda.

**5. CONSENT CALENDAR**

All matters listed on the Consent Calendar are considered routine and non-controversial and will be acted upon by the Commission by one motion as listed below.

- A. **APPROVAL OF MEETING MINUTES: APRIL 18, 2023**  
**Recommendation:** Approve as posted.
- B. **SAWPA BUILDING LANDSCAPING REFRESH AND IRRIGATION REPLACEMENT (CM#2023.26)**  
**Recommendation:** Approve \$6,520 from the Building Reserve Fund to update the design of the SAWPA Building Landscape and Irrigation Improvements.
- C. **INLAND EMPIRE BRINE LINE RATE RESOLUTION (CM#2023.27)**  
**Recommendation:** Adopt Resolution No. 2023-5 establishing the Fiscal Year 2023-24 Inland Empire Brine Line Rates to be effective July 1, 2023.

## 6. **NEW BUSINESS**

- A. **RESOLUTION TO SUPPORT THE NOMINATION OF CATHY GREEN AS A CANDIDATE FOR THE POSITION OF ACWA PRESIDENT (CM#2023.28)**  
**Presenter:** Jeff Mosher  
**Recommendation:** Adopt Resolution No. 2023-6 to Support the Nomination of Cathy Green as a Candidate for the Position of Association of California Water Agencies (ACWA) President.
- B. **RESOLUTION RECOGNIZING MARK R. NORTON FOR HIS CONTRIBUTIONS TO SAWPA (CM#2023.29)**  
**Presenter:** Jeff Mosher  
**Recommendation:** Adopt Resolution No. 2023-7 to recognize Mark R. Norton for his contributions and service to SAWPA.
- C. **SB 366 (CABALLERO) – THE CALIFORNIA WATER PLAN: LONG-TERM SUPPLY TARGETS (CM#2023.30)**  
**Presenter:** Jeff Mosher  
**Recommendation:** Authorize the General Manager to send a support letter for SB 366 (Caballero) to pertinent legislators, which would require long-term water supply targets under the California Water Plan.

## 7. **INFORMATIONAL REPORTS**

**Recommendation:** Receive for information.

- A. **CASH TRANSACTIONS REPORT – MARCH 2023**  
**Presenter:** Karen Williams
- B. **INTER-FUND BORROWING – MARCH 2023 (CM#2023.31)**  
**Presenter:** Karen Williams
- C. **PERFORMANCE INDICATORS/FINANCIAL REPORTING – MARCH 2023 (CM#2023.32)**  
**Presenter:** Karen Williams
- D. **PROJECT AGREEMENT 25 – OWOW FUND – FINANCIAL REPORT, FEBRUARY 2023**  
**Presenter:** Karen Williams
- E. **PROJECT AGREEMENT 26 – ROUNDTABLE FUND – FINANCIAL REPORT, FEBRUARY 2023**  
**Presenter:** Karen Williams

- F. **OWOW QUARTERLY STATUS REPORT: JANUARY – MARCH 2023**  
Presenter: Rachel Gray
- G. **ROUNDTABLES QUARTERLY STATUS REPORT: JANUARY – MARCH 2023**  
Presenter: Rachel Gray
- H. **GENERAL MANAGER REPORT**  
Presenter: Jeff Mosher
- I. **STATE LEGISLATIVE REPORT**  
Presenter: Jeff Mosher
- J. **CHAIR’S COMMENTS/REPORT**
- K. **COMMISSIONERS’ COMMENTS**
- L. **COMMISSIONERS’ REQUEST FOR FUTURE AGENDA ITEMS**

8. **CLOSED SESSION**

There were no Closed Session items anticipated at the time of the posting of this agenda.

9. **ADJOURNMENT**

**PLEASE NOTE:**

Americans with Disabilities Act: If you require any special disability related accommodations to participate in this meeting, call (951) 354-4220 or email [svilla@sawpa.org](mailto:svilla@sawpa.org). 48-hour notification prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at [www.sawpa.org](http://www.sawpa.org), subject to staff's ability to post documents prior to the meeting.

**Declaration of Posting**

I, Sara Villa, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on May 11, 2023, a copy of this agenda has been uploaded to the SAWPA website at [www.sawpa.org](http://www.sawpa.org) and posted at SAWPA's office at 11615 Sterling Avenue, Riverside, California.

### 2023 SAWPA Commission Meetings/Events

First and Third Tuesday of the Month

(NOTE: All meetings begin at 9:30 a.m., unless otherwise noticed, and are held at SAWPA.)

<b>January</b>	<b>February</b>
1/3/23 <del>Commission Workshop</del> [cancelled] 1/17/23 Regular Commission Meeting	2/7/23 Commission Workshop 2/21/23 Regular Commission Meeting
<b>March</b>	<b>April</b>
3/7/23 Commission Workshop 3/21/23 Regular Commission Meeting	4/4/23 Commission Workshop 4/18/23 Regular Commission Meeting
<b>May</b>	<b>June</b>
5/2/23 <del>Commission Workshop</del> [cancelled] 5/16/23 Regular Commission Meeting 5/9 – 5/11/23 ACWA Spring Conference, Monterey, CA	6/6/23 Commission Workshop 6/20/23 Regular Commission Meeting
<b>July</b>	<b>August</b>
7/4/23 Commission Workshop 7/18/23 Regular Commission Meeting	8/1/23 Commission Workshop 8/15/23 Regular Commission Meeting
<b>September</b>	<b>October</b>
9/5/23 Commission Workshop 9/19/23 Regular Commission Meeting	10/3/23 Commission Workshop 10/17/23 Regular Commission Meeting
<b>November</b>	<b>December</b>
11/7/23 Commission Workshop 11/21/23 Regular Commission Meeting 11/28 – 11/30/23 ACWA Fall Conference, Indian Wells, CA	12/5/23 Commission Workshop 12/19/23 Regular Commission Meeting