



S A W P A

SANTA ANA WATERSHED PROJECT AUTHORITY

11615 Sterling Avenue, Riverside, California 92503 • (951) 354-4220

PURSUANT TO THE PROVISIONS OF EXECUTIVE ORDER N-25-20 ISSUED BY GOVERNOR GAVIN NEWSOM ON MARCH 12, 2020, AND EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, ANY COMMITTEE MEMBER MAY CALL INTO THE COMMITTEE MEETING WITHOUT OTHERWISE COMPLYING WITH THE BROWN ACT'S TELECONFERENCING REQUIREMENTS.

VIRTUAL ACCESSIBILITY FOR THE GENERAL PUBLIC:

Due to the spread of COVID-19, and until further notice, the Santa Ana Watershed Project Authority will be holding all upcoming Board and Committee meetings by teleconferencing and virtually through Zoom.

This meeting will be accessible as follows:

Meeting Access Via Computer (Zoom)*:	Meeting Access Via Telephone*:
<ul style="list-style-type: none"> • https://sawpa.zoom.us/j/97523943745 • Meeting ID: 975 2394 3745 	<ul style="list-style-type: none"> • 1 (669) 900-6833 • Meeting ID: 975 2394 3745
*Participation in the meeting via the Zoom app (a free download) is strongly encouraged; there is no way to protect your privacy if you elect to call in by phone to the meeting.	

All votes taken during this meeting will be conducted by oral roll call.

AGENDA

TUESDAY, AUGUST 4, 2020 – 10:00 A.M.

(*or immediately following the 9:00 a.m. PA 23 Committee meeting, whichever is earlier)

REGULAR MEETING OF THE PROJECT AGREEMENT 24 COMMITTEE

Inland Empire Brine Line

Committee Members

Eastern Municipal Water District	Inland Empire Utilities Agency
Paul D. Jones, General Manager	Director Kati Parker
Director David J. Slawson (Alt)	Director Michael Camacho (Alt)
San Bernardino Valley Municipal Water District	Western Municipal Water District
Director T. Milford Harrison, Chair	Director Brenda Dennstedt, Vice Chair
	Craig Miller, General Manager (Alt)

1. CALL TO ORDER | PLEDGE OF ALLEGIANCE (T. Milford Harrison, Chair)

2. PUBLIC COMMENTS

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

3. ITEMS TO BE ADDED OR DELETED

Pursuant to Government Code §54954.2(b), items may be added on which there is a need to take immediate action and the need for action came to the attention of the Santa Ana Watershed Project Authority subsequent to the posting of the agenda.

4. APPROVAL OF MEETING MINUTES: July 7, 2020

Recommendation: Approve as posted.

5. COMMITTEE DISCUSSION/ACTION ITEMS

A. INLAND EMPIRE BRINE LINE FY19-20 FLOW SUMMARY (PA24#2020.15)

Presenter: Carlos Quintero

Recommendation: Receive and file.

B. MAINTENANCE ACCESS STRUCTURE PVC LINER REPAIRS

Presenter: Carlos Quintero

Recommendation: Receive and file.

C. EUCLID AVENUE (REACH IV-A AND IV-D) MAINTENANCE ACCESS STRUCTURE REHABILITATION PROJECT (PA24#2020.16)

Presenter: David Ruhl

Recommendation: Authorize the General Manager to award a contract for public works construction to the lowest, responsive, responsible bidder, Abhe & Svoboda, Inc, for the Euclid Avenue (Reach IV-A and IV-D) Maintenance Access Structure Rehabilitation Project, in an amount not to exceed \$481,000, and waive the minor irregularities.

D. ALCOA DIKE – LOWER REACH IV-B AND CRC LATERAL UTILITY PROTECTION PROJECT (PA24#2020.17)

Presenter: David Ruhl

Recommendation: Authorize the General Manager to award a contract for public works construction to the lowest, responsive, responsible bidder, Weka Inc., for the Lower Reach IV-B and CRC Lateral Utility Protection Project, in an amount not to exceed \$1,349,805, and waive the minor irregularities.

E. INLAND EMPIRE BRINE LINE REHABILITATION/PROTECTION PROJECTS CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES (PA24#2020.18)

Presenter: David Ruhl

Recommendation: Authorize the General Manager to execute a General Services Agreement and Task Order No. TRC320- 01 in an amount not-to-exceed \$162,118 with TRC, to provide Construction Management and Inspection Services for the Inland Empire Brine Line Rehabilitation/Protection Projects.

6. INFORMATIONAL REPORTS

Recommendation: Receive for information.

A. BRINE LINE FINANCIAL REPORT – MAY 2020

Presenter: Karen Williams

7. REQUEST FOR FUTURE AGENDA ITEMS

8. CLOSED SESSION

There were no Closed Session items anticipated at the time of the posting of this agenda.

9. ADJOURNMENT

PLEASE NOTE:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (951) 354-4220. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at www.sawpa.org, subject to staff's ability to post documents prior to the meeting.

Declaration of Posting

I, Kelly Berry, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on July 29, 2020, a copy of this agenda has been uploaded to the SAWPA website at www.sawpa.org and posted at SAWPA's office, 11615 Sterling Avenue, Riverside, California.

/s/

Kelly Berry, CMC

2020 Project Agreement 24 Committee Regular Meetings

First Tuesday of Every Month

(Note: All meetings begin at 10:00 a.m., or immediately following the 9:30 a.m. SAWPA Commission meeting, whichever is earlier, unless otherwise noticed, and are held at SAWPA.)

January 1/7/20 Regular Committee Meeting	February 2/4/20 Regular Committee Meeting [cancelled]
March 3/3/20 Regular Committee Meeting	April 4/7/20 Regular Committee Meeting
May 5/5/20 Regular Committee Meeting	June 6/2/20 Regular Committee Meeting*
July 7/7/20 Regular Committee Meeting	August 8/4/20 Regular Committee Meeting
September 9/1/20 Regular Committee Meeting	October 10/6/20 Regular Committee Meeting
November 11/3/20 Regular Committee Meeting	December 12/1/20 Regular Committee Meeting