

**AMENDMENT NO. 1
TO THE
AGREEMENT TO FORM THE
MIDDLE SANTA ANA RIVER
TMDL TASK FORCE**

Pursuant to Section V – ‘Term of the Agreement’ of that specific AGREEMENT entitled, “Agreement to Form the Middle Santa Ana River TMDL Task Force” (“Task Force Agreement”), dated December 1, 2012; and

Whereas this Task Force Agreement had been prepared for a five-year term, and therefore is set to expire on the date of December 31, 2017.

Therefore, the TASK FORCE AGENCIES as named in the Agreement (Exhibit A) **hereby agree to the following change:**

- I. Extend the term of the Task Force Agreement for five years, to **December 31, 2022.**

Except as otherwise expressly amended herein, all of the terms, conditions, and provisions of the Agreement to Form the Middle Santa Ana River TMDL Task Force (Exhibit A) shall continue in full force and effect.

This Amendment No. 1 may be executed in original counterparts, which together shall constitute a single Agreement document.

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

SANTA ANA WATERSHED PROJECT AUTHORITY (SAWPA)

BY  8-1-17
Susan Lien Longville, Commission Chair Date

APPROVED AS TO FORM:

By  8/1/17
Larry McKenney, Executive Counsel Date

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

AGRICULTURAL OPERATORS (represented by CHINO BASIN WATERMASTER)

Approved:

By: Robert Feraster

Title: Chairman of the Ag-Pool CBWM

Date: 2-22-19

APPROVED AS TO FORM

By: Robert Feraster

CITY OF JURUPA VALLEY

Approved:

By: _____

Title: _____

Date: _____

APPROVED AS TO FORM

By: _____
City Attorney

ATTEST:

By: _____
City Clerk

CITY OF CLAREMONT

Approved:

By: Law Schatz

Title: City Manager

Date: 7/17/19

APPROVED AS TO FORM

By: [Signature]
City Attorney


ATTEST:

By: [Signature]
City Clerk

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

CITY OF CORONA

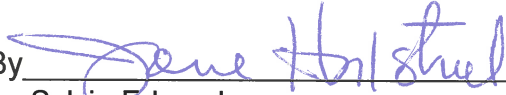
Approved:

By: 

Tom Moody
General Manager

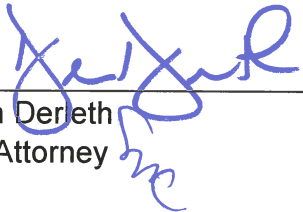
Date: 9/5/18

ATTEST:

By: 

Sylvia Edwards
City Clerk

APPROVED AS TO FORM:

By: 

Dean Dereth
City Attorney

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

CITY OF EASTVALE

Approved:

By: Miracle Dutton
Title: City Manager
Date: 6/22/10

APPROVED AS TO FORM

By: Eric Vega
City Attorney

ATTEST:

By: [Signature]
City Clerk

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

CITY OF JURUPA VALLEY

Approved:

By: _____

 Gary S. Thompson, City Manager

Date: September 6, 2018

APPROVED AS TO FORM:


By: _____

 City Attorney

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

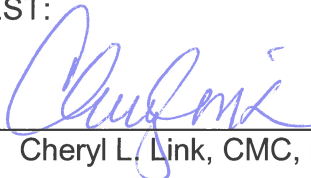
CITY OF NORCO

Recommended for Approval:

By: 
Ted Hoffman, Mayor

Date: August 1, 2018

ATTEST:

By: 
Cheryl L. Link, CMC, City Clerk

APPROVED AS TO FORM

By: 
John R. Harper, City Attorney

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

CITY OF POMONA

Approved:

By: ML for

Title: Linda Lowry, City Manager

Date: 10/23/17

APPROVED AS TO FORM

By: Jerry

City Attorney

Teresa Chen, Deputy City Attorney

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

CITY OF RIVERSIDE

Recommended for Approval:


By:  _____

Title: Assistant City Manager

Date: July 14, 2017

APPROVED AS TO FORM _____

ATTEST:

By:  _____
Deputy City Attorney

By:  _____
City Clerk

CERTIFIED AS TO FUNDS AVAILABILITY:

BY:  _____
Chief Financial Officer/ City Treasurer

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

COUNTY OF RIVERSIDE

Recommended for Approval:

By: 
Title: Chairman, Board of Supervisors
Date: JUL 11 2017

APPROVED AS TO FORM

ATTEST:

FORM APPROVED COUNTY COUNSEL

BY:  6-12-17
AARON C. GETTIS DATE

ATTEST:

KECIA HARPER-IHEM, Clerk

By: 
DEPUTY

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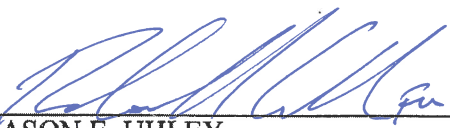
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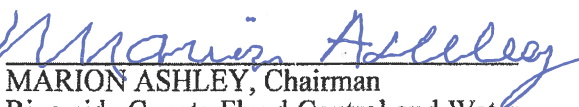
JUL 25 2017

(to be filled in by Clerk of the Board)

RECOMMENDED FOR APPROVAL:

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

By 
JASON E. UHLEY
General Manager-Chief Engineer


By 
MARION ASHLEY, Chairman
Riverside County Flood Control and Water
Conservation District Board of Supervisors

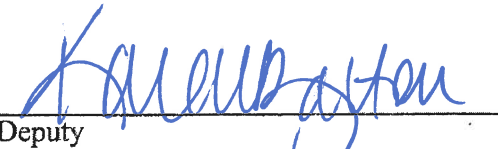
APPROVED AS TO FORM:

ATTEST:

GREGORY P. PRIAMOS
County Counsel

KECIA HARPER-IHEM
Clerk of the Board

By  6-28-17
AARON GETTIS
Deputy County Counsel

By 
Deputy

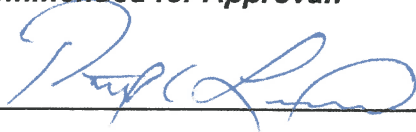
(SEAL)

Amendment No. 1 - Agreement to Form the Middle Santa Ana River Watershed TMDL
Task Force
07/25/17
EL:cw

IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

Recommended for Approval:

By: 

Title: Robert A. Lovingood, Board Chairman

Date: AUG 22 2017

SIGNED AND CERTIFIED THAT A COPY OF
THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD
LAURA H. WELSH
Clerk of the Board of Supervisors
of the County of San Bernardino

By 
Deputy


IN WITNESS WHEREOF, the parties hereto have executed this **Amendment No. 1 to the Agreement to Form the Middle Santa Ana River TMDL Task Force**, on the dates set forth below.

SANTA ANA REGIONAL WATER QUALITY CONTROL BOARD

Approved:

By: Steve Smyke

Title: Executive Officer

Date: 11/14/17

APPROVED AS TO FORM

By: David Rice
Legal Counsel